

Kayruv



קירוב

“Judaism for Today In a Warm and Caring Environment”

February 2015

Shevat/Adar5775

FROM THE RABBI



Dear Friends,

I want to tell you two stories, one which I think will break your heart, and one that I think will uplift your heart.

The sad one first: a synagogue that made the hard decision to close. They had it all: a beautiful building with a delightful ark, a full time rabbi, a full-time secretary and a Hebrew school with staff. And, at

a certain point, the staff, the rabbi and the board of directors “concluded that it was no longer financially feasible to remain an ongoing synagogue.” So they decided to close their doors – not to merge, and not to survive. They arranged for the *bar mitzvah* that was going to happen the week before the closure to continue to happen, found places for the three Torah scrolls and the *yahrtzeit* plaques and invited congregants to come reclaim items they had donated or items that held personal resonance for them. When I read this story, at the Rabbis Without Borders blog¹, I felt a mix of sadness and anger. My anger came from the sadness – the closure, as expressed by the rabbi, seemed to me a giving up. Giving up hope on the community itself. And I can’t accept that.

The uplifting story: a synagogue, back in Brazil, that decided to reopen and re-energize itself. I was there to see it happen. The catalyst was a bid on the building – the factory next door had asked these Jews if they’d sell the building, after all, they hadn’t really met in years. And so the sons and daughters, grandsons and granddaughters, great-grandsons and great-granddaughters all made an unthinkable move: they said no. And they decided

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Kayruv means “Welcoming.”

Please don’t forget our annual *Mishloach Manot* Purim Goody Treat Fundraiser form on Page 9.

¹ See full article here:
<http://www.myjewishlearning.com/blog/rabbis-without-borders/2014/06/10/requiem-for-a-suburban-shul/>

to keep the place going. To make that point absolutely clear, in that year (1998) they held the first High Holiday services at that synagogue in ten years. It was an amazing sight: services were not only packed, but they were uplifting. The place was cleaned up and restored to its old self, even the bathrooms were working! Six people got together and decided they constituted a High Holiday choir, worked and made it happen, with a *chazzan*. There were children's activities. A *Rosh Hashanah* lunch was prepared for the 150 people that showed up. The place continues to be open, even though it means that members have to travel 45 minutes every Shabbat to make sure they have a *minyan*. It was founded in 1927.

And what I saw during those days, back in the 20th century, was formative: I know that communities that believe in themselves have the power to sail through any storm. And I see that in our B'nai Israel community: we believe in our community. In the past few years we sailed through many storms, always coming out stronger and more connected to each other and to the Life of the Universes. And it is with that in mind that I want **you** to help re-energize our High Holiday services.

Dr. Charles Cahn has made a great contribution to us by leading *Shacharit* services for many years, and our Mr. President is incredible at *Musaf*. But Dr. Cahn cannot lead services any longer, and it is unacceptable to ask Kennis to do it all. As a door closes, a window opens, or so the saying goes: and for an incredible synchronicity² Re'ut Ben Ze'ev, who has led marvelous High Holiday services in the past, happened to call me, asking if we could do High Holiday services again. This was the day before Kennis received the news from Dr. Cahn.

So here is our next wave to break: make sure that our High Holiday services are the best – let's make it happen, each and every one of us, by contributing to the Cantor's Fund. We can make it happen – together. And, to recreate what Winston Churchill said: should we live a thousand years, this will be seen as our finest hour – of 2015.

With deep faith in our community,
Rabbi Nelly Altenburger

RABBI'S OFFICE HOURS

Rabbi Altenburger invites you to meet with her and will be available any day except Wednesday and Shabbat. Please feel free to call or stop by.

WE ARE HERE FOR YOU!

If you or anyone you know is ill or in need of support, please call our ***Bikur Cholim*** (Caring) **Committee** at 203-792-6161.

Jewish Family Service help line (free and confidential) tel: 203-794-1818 is a service of the Jewish Federation of Greater Danbury, CT and Putnam County, NY

² A fancy word for "meaningful coincidence."

FROM THE PRESIDENT



Dear Friends,

Our annual Foods by Dudes Friday night service and dinner was marvelous, thanks to Sam Markind's beautiful service and the inexhaustible culinary creativity of the dudes (Paul Simon, Joel Levitt, Sam Markind, Henry Tritter, Marc Heller, and yours truly). We had a tremendous turnout, and had to scare up an extra table to seat everyone—the kind of problem we luckily have quite frequently. We can look forward to another great Friday night service and dinner (this time *fleishedik*, but as always, with a veggie option) for Shabbat Across America on March 13. Marcia Hutter is working on making sure we have a Friday night service (and food!) every month—please contact her if you're interested in helping out.

You may have noticed the cordial and inspiring article about Congregation B'nai Israel and our renovations in the Danbury News-Times on January 15. While the article appropriately focused on our incredible coalition of contractors for their extraordinarily generous support, and mentioned Ellen Dubois, to whom we are very grateful for finding and organizing them, I would like to publicly thank the members of the congregation (far too numerous mention here by name) for their ongoing phenomenal donations of time, effort and funds to complete the work. Amazing things can be achieved by an active and vibrant synagogue with the support of such warmth and caring from the surrounding community.

When you're up to your pupik in snow, as I was while digging out my driveway this morning, it may seem like quite a leap to think ahead past spring (which, since I'm not a winter sports enthusiast, can't come a moment too soon), and past the lazy days of summer, all the way to *Rosh Hashanah* and *Yom Kippur*, but if you would, please close your eyes and imagine the moment in the High Holy Day services that moves you most powerfully and brings you

closest to connecting with the transcendent. The music and liturgy of the Days of Awe is haunting and stirring, and a talented *shaliach tzibbur*, the emissary of the congregation, can be a conduit for our deepest and most heartfelt yearning and striving.

For many years, we were blessed to have Re'ut Ben Ze'ev as our *chazzanit*, a classically-trained singer who brought an exquisite voice and a profound *kavanah* to our services, but in 2011, she accepted a full-time cantorial position in Manhattan, and Dr. Charles Cahn and I have done our best to lead on in her absence. (I am especially indebted to Charlie, an exceptionally talented musician in his own right, for his unfailingly helpful advice and encouragement to me as a novice with such weighty and important services.) Unfortunately, Charlie will not be able to lead services this year, and I am simply not in a position to do it all on my own (as much as those who know me well know I would like to try).

And so, I would like to ask for your help. By an incredible stroke of fortune, Re'ut is available again, and would like to return as our *chazzanit* for the High Holy Days at CBI. She's been close to our community for a long time, and recognizing our financial limitations, is not requesting the full rate for a *chazzan* of her talents. So Rabbi Altenburger, the board of trustees and I are creating a Cantor's Fund, to which we would like to encourage everyone to contribute to bring Re'ut back. By combining our efforts, with each of us contributing what we can, I have no doubt that we can seize this opportunity to restore the Holy Day services so many of us loved so much for so long.

Together for a currently snow-bound, but always inexhaustibly generous and musical community,

Kennis Koldewyn

LOOKING AHEAD

Shabbat Across America Friday, March 13th at 6:30 P.M.

Shabbat Across America is another much anticipated event each year. This year it will be held on Friday March 13, 2015. Services will begin at 6:30 P.M. Rabbi Altenburger will lead our Kabbalat Shabbat services (Welcome the Sabbath), followed by a traditional Friday evening meal.

Dina Markind is the chair of this event. Please contact Dina at 203-790-6475 and let her know how you can help. We will need food preparation, set up, clean up, etc. Anything you can do is greatly appreciated!



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L'DOR V'DOR: FROM GENERATION TO GENERATION

PEARL TURK

Albert Schweitzer might have had Pearl Turk in mind when he wrote:

At times our own light goes out and is rekindled by a spark from another person. Each of us has cause to think with deep gratitude of those who have lighted the flame within us.

Pearl has spent a lifetime "lighting a flame" for the many lives she has touched with her unique capacity for friendship, compassion and wise counsel.

She was born in New London some 94 years ago to immigrant parents, Goldie and Morris Mallove, who were legendary in Connecticut for their passionate commitment to Zionism. Pearl recalls that her home served as the Connecticut hub for fund raising for what was then Palestine---soon to become the fledgling State of Israel.

Many a night she and her two siblings surrendered their beds to a prominent guest speaker who came to the Mallove home to motivate Jews from throughout the state to donate toward the fulfillment of the 2000 year-old dream of return to Eretz Yisrael (the Land of Israel) And her mother, celebrated as a gracious hostess, enhanced these gatherings with wit, charm and formidable gourmet skills.

Later, when Pearl served two terms as the first woman president of the Danbury Jewish Federation, she would synthesize the skills of both of her parents, providing inspired Jewish leadership that always included a social component enhanced by delicious food. Her focus as president was to build community cooperation and future leadership . She is gratified that during her presidency the first Jewish Community Calendar was created.

Pearl's years of devotion to the Danbury Library Committee and Danbury Concert Association have also given her an opportunity to provide leadership and "give back" through two of her greatest loves, i.e., books and music.

Pearl recalls a meaningful experience, at age 15 when she spent a year in a boarding school in Haifa. This experience gave her a rich exposure to students from other cultures, all who shared a tangible connection to Palestine. Already there were hints of the social activist that she would become when she led a strike at that school, protesting with placards reading "*Totseret Ha Eretz*"--urging the administration to buy only foods that were products of "the land." This was a foreshadowing of future years when Pearl spearheaded protests against the abysmal conditions of immigrant laborers in California through participation in a nationwide lettuce boycott.

A beloved friend of Pearl's mother, a retired social worker, served as a role model for Pearl during her formative years and after graduating from Connecticut College she enrolled in Columbia University School of Social Work with a clear commitment to her future career . Her training in the logical analysis of issues and seeking the possible alternatives in solving problems were tools that she has successfully carried into her personal as well as professional life as a marriage counselor, public school social worker and later as a Special Education mediator for the Connecticut State Department of Education.

Pearl moved from Manhattan to Danbury shortly after her marriage to Al Bergman. Al's sudden premature death, left her as a single parent with the challenge of raising three young children, Robbie, Michael and Miriam. Later, Miriam, who served a number of years in Africa as a Peace Corps volunteer and went on to become a beloved and highly respected wholistic Doctor, tragically died from an allergic reaction to a bee sting . With each tragedy, Pearl grieved and then vowed to go on with her life, attempting to live as fully and meaningfully as ever.

Her subsequent marriage to Amos Turk, a widower--- resulted in the merging of two families with six dynamic children and future grandchildren and great grandchildren. Over the years, Pearl has forged positive relationships with each of these family members.

The Turk home has been an open and welcoming one---defined by good food, music, books and lively conversation. Both Turks are passionate environmentalists (Amos renowned as a pioneer in air pollution) and Pearl was inspired to create

an extraordinary *Tu B'Shvat* seder focusing on the appreciation and preservation of nature.

Pearl and Amos were drawn to B'nai Israel because of its warmth and sense of extended family. They have been consistent and generous supporters of the synagogue. Perhaps Pearl's most tangible gift to the synagogue was coordinating a committee of nine talented B'nai Israel cooks who created a cookbook including a variety of tested traditional and modern dishes reflecting a diversity of ethnic backgrounds. Pearl describes the attractive cookbook, entitled, *Thou Shalt Cook* as a good culinary reference as well as a means of enhancing the sense of community within B'nai Israel.

Pearl's many friends and admirers were saddened to learn that she is now facing the challenge of dealing with a serious illness. Characteristically, Pearl has met this challenge with an ability to see the cup half full : "At 94, I can say that I have been blessed with a long life enriched by a loving family, wonderful friends and fulfilling experiences." Her days are now filled with visits from many of the people whose lives she has touched with her unique *joie de vivre*, wise counsel and ability to draw out and nurture the best in everyone.

At the time of Pearl's 80th Birthday, Amos gave her a beautiful toast: "Pearl," he said, "like her name implies, is a jewel with many layers." And we are grateful to have this beautiful, many layered woman as a part of the B'nai Israel family and know with certainty that the profound and loving influence she has exerted on so many will continue to be felt from generation to generation.

Pat Goldman

MEET OUR NEW MEMBERS

It is with sadness that we report to you that, as this Kayruv goes to distribution, Norman Koch lies gravely ill in New Milford Hospital. The Koch family asks that there be no visitors or phone calls at this time. We feel that the following beautifully written article by Marc Heller is a fitting tribute to Norman, Roz, and their family.

ROZ AND NORMAN KOCH

On Shabbos, if you enter the sanctuary at B'nai Israel a little past 9:30 A.M., and you walk over to the chairs closest to the windows on the north side of the sanctuary, you will most likely find that two of the seats are already occupied, and recognize the familiar faces of Roz and Rabbi Norman Koch.

In 1979, following Norman's appointment as Rabbi of Temple Sholom, the Koch's moved to New Milford, where the synagogue is located. Not only did this appointment begin his long affiliation with that synagogue (from 1979 until his retirement in 2014), but also a long-standing connection to Congregation B'nai Israel as well. Through his work on the Boards of Maimonides and the Jewish Federation, Norman met and became close friends with each of our rabbis, including, of course, Rabbi Altenburger, whom he greatly respects and admires. In time, our synagogue became the Koch's second home.

Roz Koch is no stranger to the spirit of our sanctuary, having spent a long professional career in Jewish education - from nursery school teacher to Religious School Director. 'Love at first sight' aptly describes how Norman and Roz felt when they first met, "on June 5, 1975," Norman recounts proudly. They were engaged fifteen days later and married on September 21st. Who of us can remember the exact day we met our spouse?

"I announced my retirement one year in advance," Norman said. "And once that day came, I felt it morally incumbent to stay out of the way of the new rabbi. I felt that he or she

needed to have free reign, no strings attached to the past. I had been at Temple Sholom a long time; I was sure the new person would appreciate a fresh start. So when I retired, I told the Board I would also relinquish my membership to the synagogue. But where would Roz and I spend Shabbos?"

For the Koch's, the answer was obvious: Congregation B'nai Israel.

What is it about B'nai Israel that has always kept two chairs warm on the window side of the sanctuary, construction notwithstanding, expectantly check awaiting the 'official' arrival of the Kochs as new members? "There is a very strong feeling of community here," Roz said, "and it makes us feel very, very comfortable."

"The number of congregants who regularly attend Shabbos services far outpaces, per-capita, other synagogues, either reform or conservative," Norman observed. "I enjoy the sense of tradition here. Even if we didn't know anyone, as Roz said, we would feel comfortable here. There's an aura that emanates."

"The aura is hard to explain," Roz added. "A friendliness among members; a willingness for everyone to do. Congregants care about Torah; they care about Judaism; they care for each other. There is respect for Shabbos." When Rabbi Altenburger gives her opinion on a selection from Torah, Norman is thrilled when he finds that he, too, shared a similar perspective with his own congregation. "It's very affirming for me when this happens," Norman said.

Since both Roz and Norman have retired, they have become aware of a new rhythm to their lives, one that enriches each of their days. Today, Roz refers to herself as a 'professional student.' She is currently taking courses at both Central and WestConn in ESL studies, with a concentration in Spanish. "I want to keep learning," she said. "There are possibilities for the future I don't know of now,

doors that will open up for me. I'm very excited by my studies," she added. "I so much enjoy meeting new students – both undergraduates and graduates. Our conversations have given me new energy - to learn more and continue growing."

The 'yin' to Roz's 'yang,' Norman, whose retirement began on July 1st, spends his days open to whatever comes his way. "I have as much passion for life as I've ever felt," he said. "I realize how each day is filled with a million opportunities and blessings." Norman loves to cook and prepares the family dinner, much to Roz's delight. Both he and Roz are avid walkers, spending time exploring local trails, finding joy in being part of the natural world. They also find joy in playing a significant part in the lives of their grandchildren: Ami, 9 and Kobi, 5, who live in Brooklyn; Jason and Duncan, 13, and their sister Avigayil, 6, who live in New Rochelle.

When I asked Norman what he and Roz like doing with their grandchildren, he smiled, eyes glowing: "We laugh with them. The range of activities flows along the spectrum of their interests of the moment, namely wide-ranging and constantly changing. We enjoy doing them all."

We are blessed, now, to have the Koch's passion for life, their 'aura,' as a weekly presence at B'nai Israel, on the window side of the sanctuary, of course

Marc Heller

GOOD TIMES WE SHARED

Our “dude” chefs preparing food for the annual Peter Ohring Foods by Dudes dinner. Another great success! Not even the snow stopped us.



Poetry reading in New Milford. Sam Markind speaking.

And renovations continue!



The sink in the sanctuary has been removed to be replaced with a new one.



Mishloach Manot Purim Goody Treats!

One of the important *mitzvot* of Purim is sending gifts of food and good wishes to loved ones, friends, and our fellow congregants. Through this we bring joy and friendship to each other, strengthening *Ahavat Israel*, one of the themes of the holiday.

How does it work? Each household you choose will receive a variety of delicious treats with a greeting card listing the names of their friends who have joined together to send them.

Please fill in below and send with your payment by **February 27, 2015** to: Congregation B'nai Israel, 193 Clapboard Ridge Road, Danbury, CT 06811

My/Our name will appear as

_____ on the greeting card enclosed in the **Mishloach Manot** package.

Please choose one or more options:

\$60.00 - Purim Goody Packages are given to all **synagogue members**.

\$10.00 per package - One package of treats will be given to each of the following **members**.

Please print name(s) clearly. Total \$ _____

\$10.00 per package - Please prepare _____ (please specify number) Purim

Goody Packages for my friends and family. I will pick them up.

Total \$ _____

\$15.00 per household*. Please **send by mail** to the non-members I have listed on next page. Total \$ _____ (***\$10.00 per package plus \$5 postage each package**)

Total Enclosed \$ _____

IMPORTANT!

Please indicate your preference for receiving your Purim Goody packages:

[] I will make arrangements to pick up my Purim package(s) at the office.

[] I will pick my Purim package(s) up on Purim.

[] I will call the office at (203) 792-6161 if I need my Purim package(s) delivered to me. (Danbury area only.)

[] I would like to donate it. If a *mishloach manot* is prepared for me, I'd like it to be sent to those in need as part of the *matanot la-eyyonim*, the gifts that CBI sends to the poor, since I won't be picking it up.



We look forward to providing you with delightful treats for Purim! As always, **THANK YOU** for participating in our annual *Mishloach Manot* fundraiser.



The recent terrorist killings at the Charlie Hebdo offices and nearby streets (including a Muslim police officer) and at the kosher market in East Paris coupled with the savage deaths of five men (four Orthodox Jews and a Druze police officer) in the Har Nof neighborhood of Jerusalem last November is doubly shocking to me. That is not only because of its anti free speech and anti-Semitic brutality, but also because Barbara and I attended services in both neighborhoods during our trip to Israel and France in late 2013.

Har Nof, described in news reports as an Ultra Orthodox neighborhood where the gates to the community are closed during Shabbat, is where our longtime friends Rabbi Menachim and Rochel Gopin live. We are like family to each other and have known the Gopins since 1976, when we both moved to New London, CT, he as rabbi of Congregation Ahavath Chesed and we as members. Rabbi Gopin, who has been a guest speaker at B'nai Israel, and Rochel had invited us to stay with them during the Jerusalem portion of our journey, which included a very special Shabbat.

One evening, after the four of us walked back from Friday night services at a Hasidic shul in the neighborhood, the Rabbi asked me if I would be willing to go with him the next day to his regular Modern Orthodox synagogue's (to be clear, Rabbi Gopin is no longer a congregational rabbi, but works for an Israeli educational foundation) 6:00 am Shabbat morning service, his favorite of the day. Of course those of you who know me recognize that arriving early for Shabbat services at B'nai Israel is not one of my virtues, but perhaps the promise of seeing a golden sunrise in the City of Gold and knowing that it meant a lot to my friend for us to go to shul together led me to agree. So early the next morning we walked to his shul, one of many in Har Nof, for a very beautiful sunrise service. That synagogue, the Rabbi later told me, is a block and half from the shul where the four Orthodox Jews were killed while *davening* at their synagogue's own early morning Shabbat service.

Rabbi Gopin was acquainted with the four men killed at the synagogue, especially Rabbi Moshe Twersky the head of a Jerusalem yeshiva who originally came from the Boston area, where Rabbi Gopin was born and raised (The Twerskys are a large and dynastic rabbinical family within Orthodoxy. The rabbi at my bar mitzvah in Brooklyn was a Twersky.) In an email, Rabbi Gopin remembered Rabbi Twersky's kindness and scholarship: *"Rabbi Moshe moved to Israel and was the head of Yeshivas Toras Moshe. He was very dedicated to his family, his students and the Har Nof community. On Fridays he would anonymously deliver Shabbos food packages to the needy in Har Nof."*

From Israel we traveled to Paris, arriving on a Friday afternoon, and stayed in a rental apartment near Les Marais, the old Jewish quarter. We wanted to attend Friday evening services at a *Masorti* (Conservative) synagogue and had found one online that sounded attractive (about 80 members that met in the Rabbi's apartment in East Paris). After switching Metro lines correctly with the assistance of helpful Parisians and a ten minute walk through a residential neighborhood, we found ourselves at the apartment of Rabbi Yeshaya Dalsace and his wife, at the time, the home of the Dor Vador congregation (now in rented quarters on nearby Rue Cambodia).

There the service was both foreign and familiar. The siddur was in French and Hebrew and although Rabbi Dalsace, a native Frenchman spoke English somewhat haltingly, his wife was totally fluent and translated for us when necessary. Fortunately for all on that rainy Shabbat evening, we made the *minyan*. After the service, we spoke with Rabbi and Mme. Dalsace about their congregation and they shared the struggles it had in obtaining a rental property in the neighborhood (as I recall, some property owners were leery of housing a synagogue). As we were walking down the stairs to the building's lobby, Mme. Dalsace called after me, advising me that it would be better not to leave the apartment house still wearing my *kippah* (a bright purple one I had purchased in Jerusalem the week before) because there had been anti-Semitic incidents in the area. A chilling thought as I remembered her warning a year and a half later.

I emailed Rabbi Dalsace for a comment for this article and he referred me to a statement he made on the Dor Vador website. Of the community's

response to the killings he said (as per Google translation), *"I was very impressed by the magnitude of the response and the beautiful Republican wind that blew those days. I hope it will last and that from now on, we Jews will be less alone."*

Klal Yisroel, a Hebrew term that describes the interconnectedness of the Jewish People seems particularly appropriate as we mourn our fallen martyrs; Jewish, Christian, North African Muslim and Israeli Druze. A relatively short time ago Barbara and I joyously visited and prayed in neighborhoods now bearing the mark of bloodshed and hatred. It is a coincidence, yet perhaps it is not. *Klal Yisroel*. We are all interconnected. In life and in death.

Joel Levitt

Join the Grandparents Circle

The Grandparents Circle is a free weekly five-session course for Jewish grandparents with grandchildren in interfaith households. It's sponsored by the Jewish Outreach Institute (who also sponsors CBI's annual Shabbat Across America) and B'nai Israel members Barbara and Joel Levitt will serve as volunteer facilitators for the programs. Since the JOI prefers that this particular outreach program neither be sponsored nor hosted by synagogues, it will meet on Sundays from 10:30 A.M. -12 Noon at the Levitt home, 121 Sullivan Farm in (southern) New Milford, starting March 15.

Here is how the JOI describes the course: *"The Grandparents Circle will both inspire and teach you how to nurture the Jewish identities of your grandchildren while respecting the choices of your intermarried/interpartnered adult children. In this supportive environment you will learn techniques for listening and talking with your adult children, incorporating Judaism into everyday conversations, and creating Jewish memories for your grandchildren. More importantly, you will emerge with an optimistic mindset and the understanding that, like you, your grandchildren will have their own religious journeys."*

The Grandparents Circle is limited to a total of 10 people, so to register or for further information, please call Barbara and Joel at (860)-799-0744 as soon as possible.

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SCHEDULE OF SHABBAT SERVICES

☆ **Shabbat, 25 Shevat, February 14, Mishpatim:** Sealing the Sinai Covenant and receiving the Code of Civil Law. *Haftarah:* 2 Kings 12:1-17

☆ **Shabbat, 2 Adar, February 21, Terumah:** The Israelites are instructed to build a sanctuary to house the two tablets and to serve as a center for worship. *Haftarah:* 1 Kings 5:26-6:13

☆ **Shabbat, 9 Adar, 1 February 28, Tetzaveh:** Moshe and Aaron are instructed about the intricate designs of the priestly vestments. *Haftarah:* 1 Samuel 15:2-34

☆ **Shabbat, 16 Adar, March 7,** Moshe is gone too long and the people of Israel build a golden calf. *Haftarah:* 1 Kings 18:1-39

☆ **Shabbat, 23 Adar, March 14, Vayakhel-Pekudei:** The portable sanctuary is built by the Israelites. *Haftarah:* Ezekiel 36:16-38

CANDLE LIGHTING

March 6, 2015	5:32 P.M.
March 13, 2015	6:40 P.M.
March 20, 2015	6:48 P.M.
March 27, 2015	6:55 P.M.
April 3, 2015 <i>Pesach</i>	7:03 P.M.
April 9, 2015 <i>Pesach</i>	7:11 P.M.
April 10, 2015 <i>Pesach</i>	7:11 P.M.

YAHREZITS

1 Adar, February 20, 2015

Esther Breeman (Barbie Steinberg)

8 Adar, February 27, 2015

Marian Barbara Feldman (Bonnie Kasiaz)

9 Adar, February 28, 2015

Beatrice Hermann (Patricia Weiner)

14 Adar, March 5, 2015

Fred Stein (Michael Stein)

19 Adar, March 10, 2015

Helen Maser (David Maser)

THANKS! THANKS!

For the Rabbi's Discretionary Fund

☆ Gail and Abe Boms in honor of Henry Tritter's birthday and Marian and Doug Wise's new grandson

For the General Fund

☆ Nancy and Mike Canter in honor of Gail and Abe Boms' daughter Shera's marriage

☆ Sol Lepson and Natalie Rapoport in honor of the Boms' daughter Shera's marriage

☆ Pam and Shalom Lampell in honor of the Boms' daughter Shera's marriage

For the Kay and Harry Robinson Children's Book Fund

☆ Barbara and Joel Levitt *refuah shlema* to Pearl Turk and Marcia Klebanow, in memory of Norman Koch's mother Reta

For Their Generous Kiddush

☆ Dina and Sam Markind in memory of Sam's father Simon Markind

☆ Susan Tritter in honor of Henry's birthday

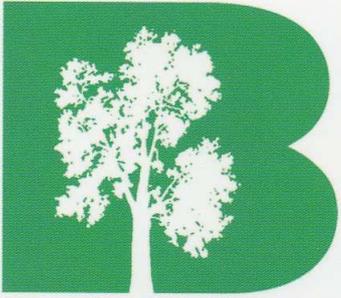
☆ Pam and Shalom Lampell in honor of their anniversary

☆ Foods by Dudes

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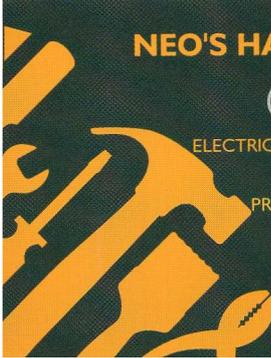
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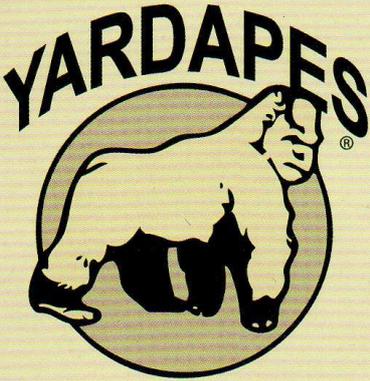
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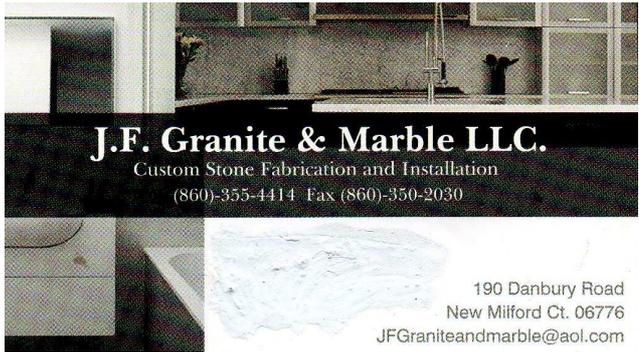
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