

120 Years • 1897 - 2017

Kayruv



קירוב

Celebrating the past, Welcoming our future!

March 2018

Nisan/Iyar 5778

FROM THE RABBI



Dear Friends,

I want to say that once more I am awed by our community. Many of our regulars to Shabbat morning services were away due to the bar mitzvah of Emmett, Susan and Henry's grandson (mazal tov!), and

we had the leftover of a snowstorm.

I was almost sure that we would lack a minyan. But you, you came through. Wow, that's all I have to say. Amazing, each and every one who came.

Why is a minyan so important? Well, because it gives us something we sorely lack in America: the sense of community, being bound to each other by a common destiny, far beyond our personal proclivities.

Also, because a minyan is a microcosm of our people: in a minyan you get variety. And each of us is needed. Because we need ten to say certain prayers, we underscore that the Jewish primary spiritual expression is not a solitary exercise. Jewish spirituality is community-based first, and private and solitary second. It is precisely by dealing with those who are different that we grow.

The idea that the minyan represents a microcosm our people is explained by Rabbi Adin Steinsaltz in "*HaSiddur v'haTefillah*": "It is not just that the main prayers are recited publicly, among the 'community' of at least ten, but rather that each community prays like one part of the larger unity of the people of Israel in its completeness." We, by having a minyan, actually make the people Israel more complete.

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***Kayruv* means "Welcoming."**



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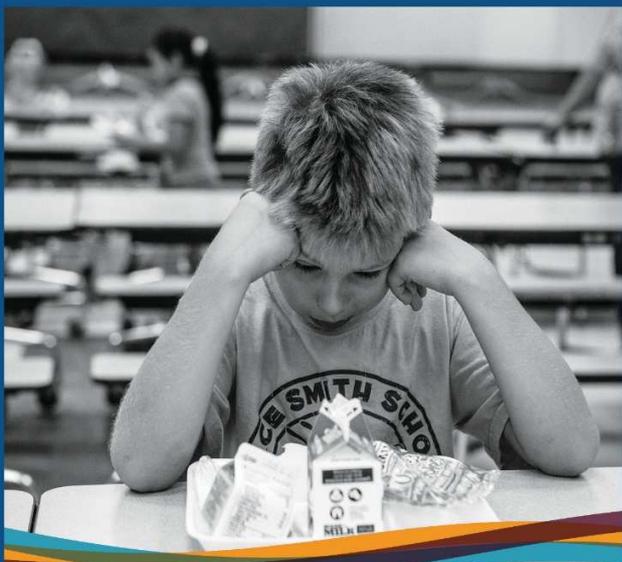
Inside the notion of minyan, is the notion that certain things can only be accomplished in community. When the tenth arrives, the very nature of the service changes. We, together, become a new entity in which what the rabbis termed “*devarim she'bekedushah*”¹ can be said out loud. Those are words of such holiness that they need a community to be expressed.

Rabbi Jonathan Sacks writes in his introduction to the Koren Siddur, “There is space in Judaism for private meditation — the personal plea. But when we pray publicly, we do so as members of a people who have served, spoken to, and wrestled with God for longer and in more varied circumstances than any other in history.”

Finally, I want to say that in my almost twelve years at CBI, we lacked a minyan only once. To be true to the facts, we didn't: once we decided that we were going to go without one, and began the Torah discussion of that festival weekday morning, 10th and 11th showed up. So, we continued until the haftarah reading, and had a minyan for the Musaf service. This was several years ago.

Once more, thanks to everyone who was here, and keep it up. Great things happen when we are in community.

Warmly,
Rabbi Nelly Altenburger



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¹ Words with [inherent] holiness would be the translation.

Passover Schedule 2018



Thursday, March 29th

Search for *chametz* at nightfall - 7:44 P.M.

Friday, March 30th

Finish eating *chametz* before 10:51 A.M.
Sell and burn *chametz* before 11:54 A.M.
Candle lighting and First *Seder* 6:59 P.M.

Saturday, March 31st

Pesach services begin at 9:30 A.M.
Candle lighting and Second *Seder* begin at 8:00 P.M.

Sunday, April 1st

Pesach services begin at 9:30 A.M.
End of the second day – 8:01 P.M.

Thursday, April 5th

Candle Lighting for the seventh day of *Pesach* – 7:05 P.M.

Friday, April 6th

Pesach Services begin at 9:30 A.M.
Candle Lighting for the eighth day and Shabbat – 7:07 P.M.

Saturday, April 7th

Pesach and Shabbat Services begin at 9:30 A.M.
Yizkor at approximately 10:45 A.M.
Pesach ends at 8:08 P.M.
Eat-all-the-*chametz*-you-can begins at 8:08 P.M.



בדיקת חמץ The Search for Hameitz

The formal search for leaven (בדיקת חמץ) is conducted on the night before *Pesah*. This symbolizes the final removal of leaven from the home. Before the search, it is customary to deposit small pieces of bread (ten pieces, according to kabbalistic lore) in strategic places so that the inspection should have a purpose. It is traditionally carried out by the light of a candle, with a feather and a wooden spoon to collect the *hameitz*; all this is set aside until morning. If *erev Pesah* occurs on Shabbat, we search for *hameitz* on Thursday evening.

Before the search, recite:

ברוך אתה ה' אלהינו מלך העולם,
אשר קדשנו במצותיו,
וצונו על בעור חמץ. Barukh atah Adonai Eloheinu melek haolam,
asher kid'shanu b'mitzvotav,
v'tzivanu al biur hameitz.

Praised are You Adonai our God, who rules the universe, instilling in us the holiness of mitzvot by commanding us to remove all hameitz.

After the search, recite:

כל חמירא וחמיעא דאכא ברשותי,
דלא חמתה ודלא בערתה ודלא ידענא לה,
לבטל ולהוי הפקר כעפרא דארעא. Kol hamira v'hamia d'ika virshuti,
d'la hamiteih udla viarteih udla y'dana leih,
libateil v'lehevei hefkeir k'afra d'ara.

All hameitz in my possession which I have not seen or removed, or of which I am unaware, is hereby nullified and ownerless as the dust of the earth.

Recitation of this declaration, and a similar one the following day, prevents us from violating the prohibition against *hameitz* (Exodus 13:7). In the morning, after the last meal of *hameitz*, leftovers are added to the crumbs gathered the previous night. These are burned or thrown out. This concludes the ritual of banishing *hameitz* from our dwellings.

In the morning, recite:

כל חמירא וחמיעא דאכא ברשותי,
דחזתה ודלא חזתה,
דחמתה ודלא חמתה,
דבערתה ודלא בערתה,
לבטל ולהוי הפקר כעפרא דארעא. Kol hamira vahamia d'ika virshuti
dahaziteih udla haziteih,
dahamiteih udla hamiteih,
d'viarteih udla viarteih
libateil v'lehevei hefkeir k'afra d'ara.

All hameitz in my possession, whether I have seen it or not, whether I have removed it or not, is hereby nullified and ownerless as the dust of the earth.



Cut and return to CBI by 10:00 AM on Friday March 30, 2018

**DELEGATION OF POWER OF ATTORNEY
FOR SALE OF CHAMETZ ~ 2018**

I, the undersigned, fully empower and authorize Rabbi Nelly Altenburger of Congregation B'nai Israel in Danbury, CT, to act in my place and stead, and on my behalf to sell all *chametz* possessed by me (knowingly or unknowingly) as defined by the Torah and Rabbinic Law such as *chametz*, doubt or suspicion of *chametz* and all kinds of *chametz* mixtures, as well as *chametz* that tends to adhere to a surface of the inside of pans, pots or cooking utensils, the utensils themselves, and all kinds of live animals and pets that have been eating *chametz* and mixtures thereof. And to lease all places wherein the *chametz* owned by me may be stored or found, especially in the premises specified below and elsewhere, from 30th of March 2018 at 11:50 am to the end of the festival of Passover.

Rabbi Nelly Altenburger has the full right to sell and to lease by transactions as she deems fit and proper and for such time which she believes necessary in accordance with all detailed terms and forms as explained in the General Contract of Sale. This authorization is made as part of the contract. Also, I do hereby give the said Rabbi Nelly Altenburger full power and authority to appoint a proxy in her place with the full power to sell and to lease as provided herein.

The above given power is in conformity with all Torah, Rabbinical regulations and laws and also in accordance with the laws of the country, and to this I hereby affix my signature on this: _____ day of _____ In the year 5778/2018

(PLEASE USE BLOCK CAPITALS)

SIGNATURE: _____

NAME: _____

ADDRESS: _____

LOCATION OF *CHAMETZ*:

This form must be returned by 10AM on Friday the 30th of March 2018. No responsibility will be accepted for forms received after this date.

PASSOVER KITCHEN MAKEOVER

Making the Passover Changeover – the basics

The most important thing to know when you clean for Passover is that only the necessary work has to be done. Do not make yourself crazy. There is no need for *Pesah* cleaning to make you feel like you really never left Egypt. You **do have choices**: a more superficial level or a thorough cleaning. But remember to pace yourself.

What are you looking for?

What is this *hametz* we have to get rid of? The verse in the Torah says: "neither *hametz* nor *se'or* shall be visible to you in all your boundaries" (Exodus or Shemot 13:7) *Hametz* is defined as the result of grain (oats, rye, wheat, spelt, barley) that ferments. *Se'or* is fermented dough that is used to make another dough ferment – we call this sourdough, or starter dough, as opposed to yeast. *Hametz* is food. *Se'or* is not food, it has the function of fermenting other dough and it is truly inedible.

There's a third category: Non-edible *hametz* that is not capable of fermenting other dough. That is neither *chametz* nor *se'or*. In Jewish law we call this "garbage" or *shmutz* - and it does not have to be gotten rid of for Passover. A good example is dust from a Cheerio on the floor.

To review the three categories:

- 1) **Hametz** is food made of fermented grain.
- 2) **Se'or** is non-edible sourdough, which has the power to ferment other dough.
- 3) **Garbage** is something that is either incapable of fermenting other dough, or so totally non-edible that a dog wouldn't eat it.

If you have small children, you do have to do a more thorough cleaning – all rooms have to be cleaned, including closets, if your children are pre-*b'nai mitzvah* age. **As you finish each room, you might post a sign, such as "Kosher l'Pesah" or "hametzbusters were here!"** These signs remind the family both that food is not to be taken into these rooms, and that the task of cleaning for *Pesah* is gradually being accomplished. This is also a wonderful time for going over toys and books that have been outgrown. Each person can realize that he or she has changed since last *Pesah*, and that it is time to recognize that new person by removing the "*hametz*" of the old.

Once your kids are old enough that you would trust them not to forget food in their clothes and jackets, you can allow yourself not to clean the closets.

Any place in your house that you know no one takes food to eat, such as an attic or the top of the refrigerator, **does not have** to be cleaned.

The kitchen can be seen as a serious challenge. However, if you take it step by step, you can keep it from being completely overwhelming. Listed here is a suggested order for *kashering* different parts of the kitchen so that you don't lose your mind along with the *hametz!*

✂ _____

Kitchen Countdown! (print out and affix to your refrigerator)

1. About a month in advance: stop buying *hametz*, and try to use what you already have at home. It's easier to change a pantry with fewer items.
2. About two weeks before: begin buying and storing *Pesahdik* foods, preferably out of the kitchen, so that they will not be confused with things that are "*hametzdik*."
3. One day before: use your dishwasher, stove, oven and microwave for the last time. They all need a 24-hour waiting period before being *kashered*. Begin using your sink with cold or warm water (not hot). Put away pots and utensils that cannot be *kashered*, or that you won't use again.
4. Here we go: Select an area to be *hametzdik*, where you will still do some of the meals during those days.
5. Clean the kitchen cupboards. If you don't have special *Pesah*-only cabinets, remove the regular dishes from the cabinets you will need and get them *Pesah*-ready. The food for *Pesah* can then be put inside. If you don't need to empty all of your cabinets, DON'T!! After you clean them to make sure they are *hametz*-free, tape them shut and mark them so that they will not be used. The outside surfaces should still be cleaned.
6. *Kasher* the refrigerator and freezer. One small corner lined with foil can be used for *hametz* until the morning before the Seder. The foil is discarded at the final changeover.

7. *Kasher* the stove and oven (after a 24-hour waiting period). After this point, *hametzdik* meals should be prepared in a toaster oven or other appliance. Microwave ovens can be *kashered*, but they **have to be unused for 24 hours beforehand**. The process itself is quick, however, so the microwave can remain available longer than the oven.
8. *Kasher* the dishwasher (Alternatively you may decide to lock the dishwasher and not use it for *Pesah*, using it for *hametzdik* storage instead).
9. *Kasher* part of the counter so that you can put *Pesah* dishes and foodstuff on it.
10. *Kasher* pots, pans, and silverware (flatware). Skip this step if you have doubled your pots, pans and silverware for Passover.
11. *Kasher* the microwave.
12. *Kasher* the sink.
13. Take all remaining *hametz* out of the kitchen. Finish *kashering* all of the counters.
14. Clean the floor.
15. Bring out the *Pesah* dishes.

And just how long is this going to take??!

It is a very good idea to have as a goal a completely *kashered* kitchen **at least one day before the morning of the Seder**. Balancing *hametzdik* meals and a *Pesah* kitchen is NOT easy, but lends to the sense of adventure. People end up eating dinner on the porch or even outside when the weather is warm enough. In order to manage everything, it is a good idea to start the kitchen four to five days ahead of the holiday, allowing more time if you have a very busy regular schedule. IT DOES GET FINISHED!!

But I have so much *hametz*!

Observing *Pesah* is expensive, but it is not supposed to cause financial hardship. It is a good idea to try to use up as much regular, opened food as possible before the holiday. If, however, you have just too much left, by *halakhah* (religious law) you can sell it. This is called *mehirat hametz*. All of the *hametz* must be in a specified place, described, and paid for by a non-Jew. Because the process is complicated, it is usually conducted through a rabbi. See B'nai Israel's sale of *hametz* form on page 5.

The combination of children and cleaning

Drawing children into the activities is one of the central goals of *Pesah* and the Seder. However, the serious cleaning of the holiday is hard for adults to enjoy, let alone youngsters! Aside from the plain hard work, there are often strong chemicals around, heavy boxes to move, and sometimes stressed people to contend with. THIS may be the time to get a sitter. Alternatively, work with the children on preparing for the Seder and get someone else to clean your kitchen!

HOWEVER, if you are on your own with children demanding your attention while you are trying to make progress, get them started in one of the activities to get ready for the Seder (such as making place cards or pictures for one of the table songs) within shouting distance. You can then continue to work (although you will be interrupted) and the children will be contributing to the preparations. When a major job is almost done, the children may be able to symbolically "help" complete it. As they see it getting finished, they can get the feeling that everyone in the house is working together to "bring *Pesah* closer."

Of course, the children should have an active part in the culminating activities of searching for and burning the *hametz*. They should be made aware that all *hametz* is now nobody's property: it is like dust, not for eating, until *Pesah* is over. They can be reassured, if necessary, that the change is not permanent, and they will get to enjoy Cheerios again before too long!

YOU DID IT!!

GOOD TIMES WE SHARED

PURIM

This year's Purim was another fun celebration with our religious school students performing the Purim Shpiel. A pizza and salad dinner was hosted by our 120 Anniversary Committee.

Photos courtesy of Nadja Raver









FINDING MY ROOTS

One thing I've learned about writing a family history: you can't dip your toe into it. Currently, I am near drowning in 35,000 words and 250 photos. And my book is not yet complete.

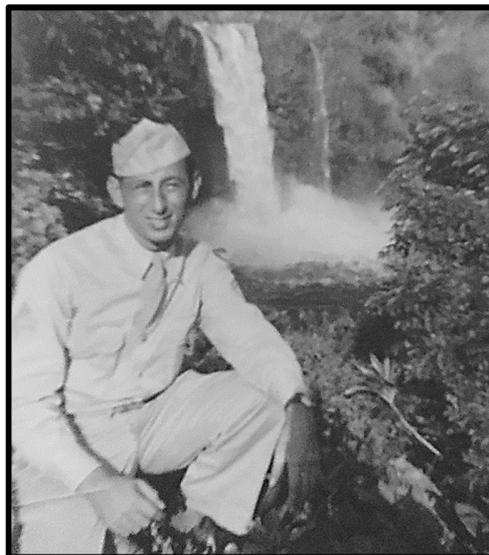
About a year ago, inspired by "Finding Your Roots, with Henry Louis Gates" on PBS and the barrage of advertisements from online genealogy sites, I succumbed to the challenge. Barbara had hired a professional genealogist several years ago to explore her roots and I was prepared to do the same. Unfortunately, he retired before he could get started on mine, which actually turned out to be fortunate. I was already hooked on the idea and so I took it on, myself.....kinda. For my birthday last year, Barbara purchased a membership in myheritage.com and for this year's birthday, added ancestry.com. I have to admit I've become obsessed, but I'm loving it.

Years ago, even before the technology was available, a distant cousin researched his family's history (overlapping with a branch of mine) and I was sent a copy of that extensive family tree, which was a great place to start. Also, I had interviewed my late mother in the 1990s and had taken copious notes about her side of the family. She had kept a box of family photos and original documents dating from her parents' marriage in 1908. She had a sharp memory and could identify the people in the photos I didn't know.

There are very few relatives on both sides of my family that I have kept in touch with, or vice versa. I decided to cast a wide net, even though some of them I had not seen in thirty years and others, had never met. Facebook and whitepages.com were the most helpful sites for doing that, but there are a lot of dead ends and "red herrings". It's a good thing I've been reading mystery novels all my life, for this requires excellent detective skills.

I found a second cousin in North Carolina who, in semi-retirement, raises goats and on her farm. I don't remember ever meeting her, but her late father and my mother (his aunt) had been close. Among my mother's things was a miniature Hebrew prayer book issued by the Army to Jewish soldiers during World War II. Her father had been stationed in Hawaii during the war and my mother wrote to him frequently. To thank her when he

returned, he gave her his prayer book. I sent it to my newly-found cousin and she was very touched by the gesture.



My cousin Oscar Bromberg at Rainbow Falls, Hawaii, 1945

Another distant cousin I have never met, a retired principal who lives in a suburb of Philadelphia, sent me a memoir her late father had self-published when he was in his eighties. Several of the vintage family photos in his book matched some of the original photos my maternal grandmother had saved when her family used to visit Philadelphia in the 1920s to see the author's grandparents.



My Philadelphia great uncles (seated) Philip Morrison (Rafael HaLevy Muzykant) and (standing) Morris Morrison (Moishe Muzykant), ca. 1910.

While a number of “long lost” relatives have been happy to re-connect, a small number have not responded to letters or emails or Facebook messages....and I’ve got to respect their privacy. Not everyone wants to be found and not everyone wants to relive memories, some of which may have been unpleasant.

So, is that my first cousin Jacqueline I have finally found living in a small town in the Miami area and who has remarried? I sorted through a number of White Pages addresses and I think this might be the one! I sent her a letter this morning, re-introducing myself after thirty years. Let’s see if she answers.

Joel Levitt

Donations for CBI’s Year Long Food Drive



Our ongoing food donation program continues to be a success. Don’t stop now! There are people in our Danbury community that need our help. This is a monthly donation program. Please bring a little something whenever you can.

Marcia Klebanow Accompanist Chair Dedication Concert Saturday, March 17th at 7:30 PM

Marian Anderson Recital Hall at the Danbury Music Centre.

Featuring Max Vladimiroff, piano, Recipient of the Marcia Klebanow Accompanist Chair with Alexey Avetisyan, violin, Nick Luby, piano (Grandson of Marcia Klebanow)

Seating is Limited; \$25 per ticket

Proceeds of the concert will go to fund the Marcia Klebanow Accompanist Chair. This position provides a world class accompanist for the Danbury Concert Chorus and other ensembles of the Danbury Music Centre.

Purchase tickets or make a donation in Marcia’s memory to help fund the chair, at

danburymusiccentre.org.

Marcia M. Klebanow was a great advocate of classical music in the Danbury, Connecticut, area for more than 60 years: through her guidance in leading the Danbury Concert Association to realize its mission of bringing live classical chamber music to the area; through her work with young people, fostering in them a love and understanding of music; through her own piano performances and piano teaching; and as a valued supporter of the Danbury Music Centre, having performed with all of DMC’s orchestral programs and Concert Chorus, and as a longtime supporter and member of DMC’s Board of Directors.

Danbury Music Centre would like to honor Marcia’s memory in a way befitting one of Danbury’s most versatile and beloved musicians, by paying particular homage to her piano expertise. To that end, the Danbury Music Centre is creating an endowed chair to be known as “The Marcia Klebanow Accompanist Chair”.

The Marcia Klebanow Accompanist Chair will fund the position of Piano Accompanist, a position Marcia held at Danbury Music Centre for many years. An initial gift of \$18,000 will establish the Chair and fund it for two years. Contributions will then be solicited on an annual basis, thus ensuring that Marcia’s name will be woven into the music of all the performing groups of the Danbury Music Centre for generations to come.

SCHEDULE OF SHABBAT SERVICES

☆ **Shabbat, 23 Adar, March 10, Vayakhel-Pekudei:** The portable sanctuary is built by the Israelites. *Haftarah:* Ezekiel 36:16-38

☆ **Shabbat, 1 Nisan, March 17, Vayikra:** We begin the third book of the Torah which deals with the sacrificial rites of the Priesthood (Kohanim).
Haftarah: Ezek. 45:16-46:18

☆ **Shabbat, 8 Nisan, March 24, Tsav:** The sons of Aaron prepare for the dedication of the sanctuary.
Haftarah: Mal.3:4-24,23

☆ **Shabbat, 15 Nisan, March 31 Pesach Day 1**
Haftarah: Josh. 3:5-7, 5:2-6:1, 6:27

☆ **Shabbat, 22 Nisan, April 7, Pesach Day 8**
Haftarah: Isa. 10:32, -12:6

☆ **Shabbat, 29 Nisan, April 14, Shemini:** The dedication of the sanctuary and the death of Aaron's sons. *Haftarah:* I Sam.20:18-42

CANDLE LIGHTING

March 9, 2018:	5:36 PM
March 16, 2018:	6:44 PM
March 23, 2018:	6:51 PM
March 30, 2018:	6:59 PM
March 31, 2018:	8:00 PM
April 5, 2018:	7:05 PM
April 6, 2018:	7:07 PM
April 13, 2018:	7:14 PM

YAHARZEITS

26 Adar, March 13, 2018

Betje Smeer (Dina Essinger)

29 Adar, March 16, 2018

Brakha Rabinovich (Eliezer Rabinovich)

4 Nisan, March 20, 2018

Pearl Silverstein (Roslyn Friedman)

5 Nisan, March 21, 2018

Max Kruzansky (Dina Markind)

Sylvia Simon (Paul Simon)

7 Nisan, March 23, 2018

Nathan Smeer (Dina Essinger)

9 Nisan, March 25, 2018

Phyllis Kaplan (Barry Kaplan)

13 Nisan, March 29, 2018

Bertram Sommer, Jr. (Lorie Mael)

17 Nisan, April 2, 2018

Larry Shenker (Martin Shenker)

William Hirsch (Peter Hirsch)

Elias Haller (Phyllis Cooper)

20 Nisan, April 5, 2018

Jay Brown (Julie Leventon)

27 Nisan, April 12, 2018

Ida Goldman (Alvin Goldman)

28 Nisan, April 13, 2018

Robert Goodstein (Rachel Koldewyn and Donna Goodstein)

THANKS! THANKS!

For the General Fund

☆ Joe and Caryn Golden

☆ Francine and Henry Siegel in honor of Rabbi Altenburger

For the Kay and Harry Robinson Children's Book Fund

☆ Joel and Barbara Levitt in memory of Karen Davis, Randi Gurka's mother and Jay Gurka's mother-in-law

☆ Pat and Alvin Goldman in memory of Karen Davis, Randi Gurka's mother and Jay Gurka's mother-in-law

For Their Generous Kiddush

☆ Dina Markind in memory of her mother Sara Kruzansky

☆ Simeon Lamour

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ifsdanbury@gmail.com

Facebook page:
[jewishfamilyservicesofgreaterdanbury/putnam](https://www.facebook.com/jewishfamilyservicesofgreaterdanbury/putnam)

**PLEASE SUPPORT OUR FRIENDS IN THE
COMMUNITY**

Below are business cards of members of the Greater Danbury Community who have been instrumental and generous to us in the renovation of our building. We ask you to help show our thanks by supporting them whenever possible.

*moments pass
memories fade
photographs live on*

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rlwoods@winair.com
danburywinair.com

IN THE COMMUNITY



**Love & Knishes Lunch
Features Airborne Jazz Trio!**

((Southbury) Music and Entertainment at Love & Knishes Lunch on Wednesday, March 21. All area adults are invited to make reservations for the lunches, which feature great programming, good company and a delicious meal. Lunch takes place at 12 noon in the Harry and Jeanette Weinberg Community Function Hall of the Jewish Federation of Western Connecticut, [444 Main St. North](#) in Southbury.

The Jewish Federation of Western CT invites you to our Love & Knishes lunch on March 21st. A delicious catered lunch is followed by a live performance with the Airbrone Jazz Trio. Airborne plays a 'mix of jazz standards of the great jazz legends of yesterday and today. The music takes you back to another era in time but also keeps you right in the groove.

It will have you smiling, singing, swaying, or just closing your eyes enjoying a real pleasant morning, afternoon or evening.' Lunch begins at noon with entertainment starting at 1:00 P.M. Suggested donation of \$7.50. To RSVP, call [203-267-3177 x 340](tel:203-267-3177) or email rsvp@jfed.net.



**JCCS and The Sherman Library
Teaming up to Host 2018 Great Decisions**

**Sponsored by:
The JCC in Sherman & The Sherman Library**

The JCC in Sherman and The Sherman Library are teaming up for the 2018 Great Decisions program. Foreign Policy Association (FPA) sponsors the Great Decisions program. The mission of the FPA is to foster an awareness of US foreign policy and global issues. Great Decisions is America's largest discussion group on global affairs. Each month attendees will meet and review issues surrounding

a specific topic picked by a panel of experts and discuss the most critical world issues that America is facing today.

At each session participants will watch a short film pertaining to that month's topic. Following the film the group will discuss the related issues. The topics for 2018 are: *The Waning of Pax Americana*, *Russia's Foreign Policy*, *China and America: the New Geopolitical Equation*, *Media and Foreign Policy*, *Turkey: A Partner in Crisis*, *US Global Engagement and the Military*, *South Africa's Fragile Democracy*, and *Global Health: Progress and Challenges*.

This program will be held on the first Friday of the month starting in April and running through November. Sessions run from 7PM- 9PM and will alternate locations, starting at the JCC in Sherman on Friday, April 6th. This event is free and open to everyone in the community. We do ask you to register for the series by April 2nd by calling or emailing the JCC in Sherman at [860-355-8050](tel:860-355-8050) or info@jccinsherman.org. You can also contact The Sherman Library to register at [860-354.2455](tel:860-354-2455). When you register, you will receive a briefing book with chapters pertaining to the topics covered. For the complete list of dates, topic descriptions and locations please visit our website at www.jccinsherman.org.

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